## **BOROUGH OF AVALON**

RESOLUTION NO. 1069

A RESOLUTION OF THE BOROUGH OF AVALON, COUNTY OF ALLEGHENY, AUTHORIZING THE PROPER OFFICERS OF THE BOROUGH TO TAKE ANY AND ALL STEPS NECESSARY TO ACQUIRE REAL PROPERTY IN THE BOROUGH OF AVALON BY GIFT AND WITHOUT RESTRICTION FROM CHANDRAN REALTY, INC., DESIGNATED AS BLOCK/LOT 214-M-193, LOCATED AT 619 NORWOOD AVENUE AND RECORDED IN DEED BOOK VOLUME 13112, PAGE 332, AND REPEALING ALL INCONSISTENT RESOLUTIONS.

WHEREAS, the Act of February 1, 1966, as amended, P.L. 581, § 2702, 53 P.S. § 47702, authorizes Boroughs to acquire buildings and tracts of land by gift; and

WHEREAS, certain Borough benefactors, namely Chandran Realty, Inc., desire to donate to the Borough of Avalon, without restriction, a certain tract of land and structure within the Borough limits known as the Chandran Property and designated as Block/Lot 214-M-193, a portion of the property described in Deed Book Volume 13112, Page 332, with a more specific description of the property donated shown on the Indenture which is attached hereto and incorporated herein by reference as Exhibit "A"; and

WHEREAS, Borough Council is desirous of accepting the donation of the Chandran Property, which is designated as Block/Lot 214-M-193, with a portion of the property described in Deed Book Volume 13112, Page 332, from the within Grantors; and

**NOW THEREFORE,** be it resolved by Council of the Borough of Avalon and it is hereby resolved with the authority of same as follows:

SECTION 1: The proper officers of the Borough are hereby authorized to take any and all steps necessary to accept the donation of the Chandran Property, which is designated as Block/Lot 214-M-193, a portion of the property donated described in Deed Book Volume 13112, Page 332, with a more specific description of the property donated shown on the Indenture, which is attached hereto and incorporated herein by reference as Exhibit "A"; and

**SECTION 2:** All Resolutions or parts of Resolutions conflicting herewith are repealed insofar as they conflict herewith.

RESOLVED this 21st day of December \_\_\_\_, 2010.

ATTEST:

Har**i**x W. Dilmore

Secretary

**BOROUGH OF AVALON** 

Ed Repp

President

**Borough Council** 

THIS RESOLUTION examined and approved by me

this 21st th day of December \_\_\_\_\_, 2010.

Mayor David Haslett